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Made in Africa Property Tax in Africa Black Jews in Africa and the Americas The Islamic State in Africa The Book in Africa Success in Africa Heineken in Africa Religion, Culture and Spirituality in Africa and the African Diaspora Faces of Jesus in Africa Indigenous Management Practices in Africa Unlocking Africa's Business Potential Neurology in Africa In Africa's Forest and Jungle State Legitimacy and Development in Africa Jung in Africa Only in Africa Routledge Handbook of Islam in Africa Understanding Violence Against Women in Africa Maryland in Africa; the Maryland State Colonization Society, 1831-1857 Civil Society and the Political Imagination in Africa Shelter in Africa Cooperative Peacekeeping in Africa Intergenerational Support and Old Age in Africa Sacrifice in Africa Self-Determination and Secession in Africa Agricultural Adaptation to Climate Change in Africa Jesus and the Gospel in Africa How to Write About Africa Decolonization, Development and Knowledge in Africa Civic Agency in Africa CULTURE OF NAMES IN AFRICA Democracy in Africa Popular Culture in Africa Funerals in Africa Globalization and Sustainable Development in Africa Multinational Enterprises, Foreign Direct Investment and Growth in Africa Science, Policy and Development in Africa The Rentier State in Africa Imposing Wilderness Hearing and Knowing

Civil Society and the Political Imagination in Africa May 07 2021 The essays in this important new collection explore the diverse, unexpected, and controversial ways in which the idea of civil society has recently entered into populist politics and public debate throughout Africa. In a substantial introduction, anthropologists Jean and John Comaroff offer a critical theoretical analysis of the nature and deployment of the concept—and the current debates surrounding it. Building on this framework, the contributors investigate the "problem" of civil society across their regions of expertise, which cover the continent. Drawing creatively on one another's work, they examine the impact of colonial ideology, postcoloniality, and development practice on discourses of civility, the workings of everyday politics, the construction of new modes of selfhood, and the pursuit of moral community. Incisive and original, the book shows how struggles over civil society in Africa reveal much about larger historical forces in the post-Cold War era. It also makes a strong case for the contribution of historical anthropology to contemporary discourses on the rise of a "new world order."

Decolonization, Development and Knowledge in Africa Jul 29 2020 This provocative book is anchored on the insurgent and resurgent spirit of decolonization of the twenty-first century. The author calls upon Africa to turn over a new leaf in the domains of politics, economy, and knowledge as it frees itself from imperial global designs and global coloniality. With a focus on Africa and its Diaspora, the author calls for a radical turning over of a new leaf, predicated on decolonial turn and epistemic freedom. The key themes subjected to decolonial analysis include: (1) decolonization/decoloniality - articulating the meaning and contribution of the decolonial turn; (2) subjectivity/identity - examining the problem of Blackness (identity) as external and internal invention; (3) the Bandung spirit of decolonization as an embodiment of resistance and possibilities, development and self-improvement; (4) development and self-improvement - of African political economy, as entangled in the colonial matrix of power, and the African Renaissance, as weakened by undecolonized political and economic thought; and (5) knowledge - the role of African humanities in the struggle for epistemic freedom. This groundbreaking volume opens the intellectual canvas on the challenges and possibilities of African futures. It will be of great interest to students and scholars of Politics and International Relations, Development, Sociology, African Studies, Black Studies, Education, History Postcolonial Studies, and the emerging field of Decolonial Studies.

In Africa's Forest and Jungle Dec 14 2021 In Africa's Forest and Jungle is the memoir of Richard Henry Stone, a Civil War era Southern Baptist missionary, who served in what is

now Nigeria during the late 1850s and again during the first years of the American Civil War. Stone published this work in 1899, when it became clear that age would prevent him from returning to Africa. Stone served in Africa with his wife and successfully learned the Yoruba language. He was an intelligent, self-reflective, and reliable observer, making his works important sources of information on Yoruba society before the intervention of European colonialism. In *Africa's Forest and Jungle* is a rare account of West African culture, made all the more complete by the additional journal entries, letters, and photographs collected in this edition.

***Sacrifice in Africa* Jan 03 2021**

Success in Africa Jul 21 2022 In an era of slowing growth, Africa is home to a trillion-dollar, resource-rich economy, and six of the ten fastest growing markets in the world. *Success in Africa* introduces the ambitious CEOs who are building the continent. These stories of growth, technology, and tradition bring life to one of the most important stories of the global economy: a successful Africa. The CEOs of General Electric, The Coca Cola Company, and Tullow Oil join Africa's leading CEOs to share insights on what wins in this fast-growth market. With twenty years of experience in frontier markets, including a decade working in Africa, author Jonathan Berman engages with top business leaders on the vast opportunities and challenges of the continent. *Success in Africa* pushes past the headlines on Africa's growth to answer the questions often asked by companies and investors: Who do I work with there and what drives them? How do I deal with government? What about war, disease, and poverty? What about China? How do I win? *Success in Africa* provides on-the-ground perspective, personal stories, and insight that Robert Rubin calls "essential reading for all who are interested in Africa for reasons of business, investment, policy, or curiosity."

Jesus and the Gospel in Africa Sep 30 2020 "Jesus and the Gospel in Africa collects writings by Kwame Bediako and is the best source for his insights into the Christ of present-day African history and the Jesus of African faith. Bediako shows how intimately bound together are such elements as the message of Jesus and the struggle to give birth to African democracy." --Book Jacket.

Indigenous Management Practices in Africa Mar 17 2022 Africa is fast becoming an investment destination for firms operating outside the continent, and effective management is central to the realization of organizational goals. This volume evaluates the need for management philosophies and theories that reflect the peculiarities of the African continent.

Made in Africa Dec 26 2022 Why is there so little industry in Africa? Over the past forty years, industry has moved from the developed to the developing world, yet Africa's share of global manufacturing has fallen from about 3 percent in 1970 to less than 2 percent in 2014. Industry is important to low-income countries. It is good for economic growth, job creation, and poverty reduction. *Made in Africa: Learning to Compete in Industry* outlines a new strategy to help African industry compete in global markets. This book draws on case studies and econometric and qualitative research from Africa and emerging Asia to understand what drives firm-level competitiveness in low-income countries. The results show that while traditional concerns such as infrastructure, skills, and the regulatory environment are important, they alone will not be sufficient for Africa to industrialize. The book also addresses how industrialization strategies will need to adapt to the region's growing resource abundance.

State Legitimacy and Development in Africa Nov 13 2021 Englebort argues that differences in economic performance both within Africa and across the developing world can be linked to differences in historical state legitimacy.

Neurology in Africa Jan 15 2022 This practical, comprehensive and highly illustrated book will be invaluable to students and doctors of neurology and internal medicine in Africa.

Intergenerational Support and Old Age in Africa Feb 04 2021 In most societies of the world, including in Africa, responsibility for the material support of older people unable to sustain themselves through work or investments originally resided with their younger

generational family members--especially their adult children. Aboderin explores this topic specifically for Africa. In the wake of social or economic change, societies experience shifts in the degree to which families support their elders. Questions about the proper balance of family and state responsibility, however, persist, especially in light of socio-demographic trends and constraints in public expenditure. In most of sub-Saharan Africa, in contrast to other world regions, economic security policies for older people have not yet been formulated, despite declines in material family support along with rising poverty to which a growing elderly population is exposed. In part, this betrays the crucial lack of understanding about how and why these shifts in support have occurred in African societies--and, thus, a profound uncertainty about what balance of individual, family, and state responsibilities will be culturally appropriate and effective in ensuring economic security for older Africans both now and in the future. Aboderin aims to address these gaps in understanding. She provides an empirical and theoretical analysis of the micro and macro level processes that have underpinned recent declines in old age family support in African societies and likely parameters of future familial support. She also addresses more fundamental theoretical questions about how we should think about the relationships between intergenerational support, norms and values, and societal change. *Intergenerational Support in Africa* will be of interest to students of African studies, economic policy and theory concerning eldercare, sociology, and social welfare development.

Faces of Jesus in Africa Apr 18 2022

Imposing Wilderness Sep 18 2019 "An impressive achievement. . . . Given the intense and sometimes violent character of park-centered conflicts, given the pivotal role of nature tourism in the foreign-currency earnings of African countries, and given the persistence of rural poverty, Neumann's observations and arguments take on tremendous significance."—Allan Pred, Editorial Board, *California Studies in Critical Human Geography*

Self-Determination and Secession in Africa Dec 02 2020 This book provides a unique comparative study of the major secessionist and self-determination movements in post-colonial Africa, examining theory, international law, charters of the United Nations, and the Organisation of African Unity (OAU)/African Union's (AU) stance on the issue. The book explores whether self-determination and secessionism lead to peace, stability, development and democratisation in conflict-ridden societies, particularly looking at the outcomes in Eritrea and South Sudan. The book covers all the major attempts at self-determination and secession on the continent, extensively analysing the geo-political, economic, security and ideological factors that determine the outcome of the quest for self-determination and secession. It reveals the lack of inherent clarity in international law, social science theories, OAU/AU Charter, UN Charters and international conventions concerning the topic. This is a major contribution to the field and highly relevant for researchers and postgraduate students in African Studies, Development Studies, African Politics and History, and Anthropology.

Property Tax in Africa Nov 25 2022 "Overview of property tax systems across Africa. Reviews of salient features for 29 countries and four regions (Anglophone, Francophone, Lusophone, North African countries). Chapters offer in-depth discussion of key policy issues (tax base, exemptions and other relief, and tax rate), administrative issues (valuation and assessment, billing, collection, enforcement), and the future of the property tax in Africa"--Provided by publisher.

Funerals in Africa Feb 22 2020 Across Africa, funerals and events remembering the dead have become larger and even more numerous over the years. Whereas in the West death is normally a private and family affair, in Africa funerals are often the central life cycle event, unparalleled in cost and importance, for which families harness vast amounts of resources to host lavish events for multitudes of people with ramifications well beyond the event. Though officials may try to regulate them, the popularity of these events often makes such efforts fruitless, and the elites themselves spend tremendously on funerals. This volume brings together scholars who have conducted

research on funerary events across sub-Saharan Africa. The contributions offer an in-depth understanding of the broad changes and underlying causes in African societies over the years, such as changes in religious beliefs, social structure, urbanization, and technological changes and health.

Understanding Violence Against Women in Africa Jul 09 2021 This textbook provides students across Social Sciences, Humanities, Politics, and International Studies with an in-depth understanding of the issues, policies, and strategies for addressing the symptoms and root causes of violence against women (VAW) in sub-Saharan Africa. This text uses the United Nations Security Councils Resolution 1325 (UNSCR 1325) on Women, Peace and Security in Eastern and Southern Africa as a framework to present the causes and impacts of VAW and to trace the journey of sub-Saharan African countries toward gender equality. It also provides an overview of the policy and legislative frameworks that underpin the progress, challenges, and achievements of addressing VAW based on four key pillars: prevention, protection, participation, and relief and recovery. Chapters provide a wealth of knowledge, as the book draws on academic literature; national, regional, and international legislations; and data collected from field research, and makes use of end-of-chapter discussion questions and quick study guides. Students will come away equipped with the tools, resources, and knowledge necessary to address and fix VAW in sub-Saharan Africa and beyond. Francis Onditi heads the School of International Relations and Diplomacy in Riara University, Kenya and was recently enlisted as a Distinguished Author and Professor of Research at the Institute of Intelligent Systems, University of Johannesburg, South Africa. He is the 2019 recipient of the AISA Fellowship awarded by the Human Sciences Research Council (HSRC), South Africa. He is a widely published pan-African peace researcher with numerous research papers in peer reviewed journals. He has authored/coedited 3 books including *Conflictology: Systems, Institutions and Mechanisms in Africa*. Josephine Odera is the immediate former Director of Africa Centre for Transformative & Inclusive Leadership (ACTIL). She formerly served as Regional Director, West and Central Africa, UN Women; Regional Advisor, Leadership & Governance at the United Nations Women Regional Office for East and Southern Africa; and taught at the University of Nairobi's Institute of Diplomacy & International Studies (IDIS). She currently serves as a conflict & mediation expert in various African countries.

The Islamic State in Africa Sep 23 2022 In 2019, Islamic State lost its last remaining sliver of territory in Syria, and its Caliph, Abu Bakr al-Baghdadi, was killed. These setbacks seemed to herald the Caliphate's death knell, and many now forecast its imminent demise. Yet its affiliates endure, particularly in Africa: nearly all of Islamic State's cells on the continent have reaffirmed their allegiance, attacks have continued in its name, many groups have been reinvigorated, and a new province has emerged. Why, in Africa, did the two major setbacks of 2019 have so little impact on support for Islamic State? The *Islamic State in Africa* suggests that this puzzle can be explained by the emergence and evolution of Islamic State's provinces in Africa, which it calls 'sovereign subordinates'. By examining the rise and development of eight Islamic State 'cells', the authors show how, having pledged allegiance to IS Central, cells evolved mostly autonomously, using the IS brand as a means for accrual of power, but, in practice, receiving relatively little if any direction or material support from central command. Given this pattern, IS Central's relative decline has had little impact on its African affiliates—who are likely to remain committed to the Caliphate's cause for the foreseeable future.

Civic Agency in Africa Jun 27 2020 Examines the variety of mostly unorganized and informal ways in which Africans exercise agency and resist state power in the 21st century, through citizen action and popular culture, and how the relationship between ruler and ruled is being reframed.

Religion, Culture and Spirituality in Africa and the African Diaspora May 19 2022 *Religion, Culture and Spirituality in Africa and the African Diaspora* explores the ways in which religious ideas and beliefs continue to play a crucial role in the lives of people of

African descent. The chapters in this volume use historical and contemporary examples to show how people of African descent develop and engage with spiritual rituals, organizations and practices to make sense of their lives, challenge injustices and creatively express their spiritual imaginings. This book poses and answers the following critical questions: To what extent are ideas of spirituality emanating from Africa and the diaspora still influenced by an African aesthetic? What impact has globalisation had on spiritual and cultural identities of peoples on African descendant peoples? And what is the utility of the practices and social organizations that house African spiritual expression in tackling social, political cultural and economic inequities? The essays in this volume reveal how spirituality weaves and intersects with issues of gender, class, sexuality and race across Africa and the diaspora. It will appeal to researchers and postgraduate students interested in the study of African religions, race and religion, sociology of religion and anthropology.

CULTURE OF NAMES IN AFRICA May 27 2020 INTRODUCTION Personal name is a vital aspect of cultural identity. As a child, you may have loved or hated your name. But you were rarely indifferent to it. "What's in a name?" Shakespeare asked. "That which we call a rose by any other name would smell as sweet", he explained. Perhaps in England or somewhere else in Europe, but not in Africa. Personal names in African have meanings, can affect personality, hinder or enhance life initiatives. They serve to establish a connection between name and cultural background, and thus, provide some information about cultural affinity and more, such as express one's spirituality, philosophy of life, political or socio-economic status as defined by a given ethnic cleavage. African names tell stories, convert abstract ideas to stories, and tell story of the story about different aspects of one's life. They commemorate any unusual circumstance the family or community once experienced, or world event that took place around the time of a child's birth. Outside a given cultural environment, names boost and nurture cultural pride and identity, showcase a people's appreciation of their culture and their readiness to defend and live their culture with pride and dignity. Naming practices that tell histories behind the names were the norms in Nigeria-Ibibio, and in fact, in Africa, until the encroachment of two historical forces in Africans' affairs. Christianization and colonization, more than any other forces in history, shattered the connection between personal name and cultural affinity, and have ever-since contributed to the gradual erosion of African culture of names. On the continent, the combined efforts of their human agents - the missionaries and British colonial personnel, directly and indirectly, through their policies and practices, caused African-Nigerians to give up their culture relevant names in favor of foreign ones. Apart from direct erosion of culture of names, 'colonial administration' (a term I use mostly to refer to the combined efforts of the missionaries and British colonial personnel) in Nigeria abrogated many religious, socio-economic and political traditions which were intimately intertwined with the people's naming practices. Their attempt to replace African traditions with European ones through coercing Africans to accept Western values and beliefs consequently disabled many desirable African traditional structures, including authentic African naming practices, and caused some to fall into disuse. A third force was early European-African trade. Although the impact of the presence of European merchants in Nigeria was minimal in this regard, some of their activities have also left a dent on African naming practices by introducing foreign bodies into the people's names database. Even though these alien forces invaded and injected foreign values into Africa over a century ago, their impact on naming practices continues to be felt by Africans. European intrusion in relation to African naming practices did not end on the continent. The Trans- Atlantic Trade on human cargo was another major historical event that did not only forcefully disconnect many Africans from their cultural root and natural habitat, but also mutilated authentic African naming practices among them. Consequently, Africans in Diaspora had European names imposed upon them by their slave masters. Today, many Africans on the continent and in Diaspora continue to carry names which are foreign, names whose meanings they do not know, names the bearers can not even

pronounce correctly in some ethnic contexts, and names which have no relevance to nor any form of link with the bearers' cultural background. In effect, culture of names, as many other African customary practices, has lost its savor. Some peoples of African descent still cherish these colonized names. Some do not, and are making practical efforts to reclaim authentic African cul

How to Write About Africa Aug 30 2020 A trailblazing collection of writing from Binyavanga Wainaina's extraordinary life 'In your text, treat Africa as if it were one country. It is hot and dusty with rolling grasslands and huge herds of animals and tall, thin people who are starving. Or it is hot and steamy with very short people who eat primates. Don't get bogged down with precise descriptions.' Binyavanga Wainaina was a seminal author and activist, remembered as one of the greatest chroniclers of contemporary African life. After his death in 2019, this ground-breaking collection brings together his pioneering writing on the African continent for the first time. A rule-breaker full of wry satire and piercing wisdom, this collection includes many of Binyavanga's most critically acclaimed pieces, including the viral satirical sensation *How to Write About Africa*. Writing fearlessly across a range of topics - from politics to international aid, cultural heritage and redefining sexuality, this is a remarkable illustration of a writer at the height of his power. **FEATURING AN INTRODUCTION BY HIS LONG-TIME FRIEND CHIMAMANDA NGOZI ADICHIE**

Only in Africa Sep 11 2021 Demonstrates how Africa's physical features, savannas and abundant grazers enabled frugivorous apes to become savanna-living hunters.

Science, Policy and Development in Africa Nov 20 2019 An historical and empirical study of science in Africa, bringing to light connections between science, policy and development.

Agricultural Adaptation to Climate Change in Africa Nov 01 2020 A changing climate is likely to have a drastic impact on crop yields in Africa. The purpose of this book is to document the effects of climate change on agriculture in Africa and to discuss strategies for adaptation to hotter weather and less predictable rainfall. These strategies include promoting opportunities for farmers to adopt technologies that produce optimal results in terms of crop yield and income under local agro-ecological and socioeconomic conditions. The focus is on sub-Saharan Africa, an area that is already affected by changing patterns of heat and rainfall. Because of the high prevalence of subsistence farming, food insecurity, and extreme poverty in this region, there is a great need for practical adaptation strategies. The book includes empirical research in Ethiopia, Kenya, South Africa, Tanzania, and other Sub-Saharan countries, and the conclusion summarizes policy-relevant findings from the chapters. It is aimed at advanced students, researchers, extension and development practitioners, and officials of government agencies, NGOs, and funding agencies. It also will provide supplementary reading for courses in environment and development and in agricultural economics.

Maryland in Africa; the Maryland State Colonization Society, 1831-1857 Jun 08 2021 The recolonization of Negroes from Maryland to Liberia and other parts of Africa.

Multinational Enterprises, Foreign Direct Investment and Growth in Africa Dec 22 2019 How can Africa, the world's most lagging region, benefit from globalisation and achieve sustained economic growth? Africa needs greater investment by Multinational Enterprises (MNEs) to improve competitiveness and generate more growth through positive spill-over effects. Despite the fact that Africa's returns on investment averaged 29% since 1990, Africa has gained merely 1% of global Foreign Direct Investment (FDI) flows. The challenge for African countries is how to be a more desirable destination for FDI. The study integrates three currents of economic research, namely from the literature on (endogenous) economic growth, convergence and regional integration, the explanations for Africa's poor growth and the growing understanding of the role of MNEs in a global economy. The empirical side of the book is based on an econometric study of the determinants of FDI in Africa as well as a detailed firm-level survey conducted in 2000.

Popular Culture in Africa Mar 25 2020 This volume marks the 25th anniversary of Karin

Barber's ground-breaking article, "Popular Arts in Africa", which stimulated new debates about African popular culture and its defining categories. Focusing on performances, audiences, social contexts and texts, contributors ask how African popular cultures contribute to the formation of an episteme. With chapters on theater, Nollywood films, blogging, and music and sports discourses, as well as on popular art forms, urban and youth cultures, and gender and sexuality, the book highlights the dynamism and complexity of contemporary popular cultures in sub-Saharan Africa. Focusing on the streets of Africa, especially city streets where different cultures and cultural personalities meet, the book asks how the category of "the people" is identified and interpreted by African culture-producers, politicians, religious leaders, and by "the people" themselves. The book offers a nuanced, strongly historicized perspective in which African popular cultures are regarded as vehicles through which we can document ordinary people's vitality and responsiveness to political and social transformations.

Shelter in Africa Apr 06 2021 "Presents a collection of writings by architects and planners who have made studies in many parts of Africa, anthropologists who have worked with tribal societies, and a number of contributors who are native to the communities and peoples they discuss ... discusses population distribution, linguistic areas, and natural resources that effect building types and planning forms ... regional discussion also provides comparisons among different construction techniques within the tradition and leads to an examination of change occasioned by urbanization"--Dustjacket.

Hearing and Knowing Aug 18 2019 I would urge everyone to receive this book with openness and understanding. Written by an African Christian woman, it is a serious attempt to speak of the fullness of the Gospel to the specific African context. As one individual's struggle to give account of the hope that lies in her, it is a passionate and sincere work, and a welcome contribution to the growing genre of religious literature known as liberation theology. The author seeks not only to speak to us but also to move us and bring us to different ways of 'hearing and knowing.' She has succeeded with me. -Lamin Sanneh Center for the Study of World Religions, Harvard University This book is a remarkable synthesis of history, theology, and missions. It is one of the most important books of the decade because it is written by a Ghanaian Christian woman who resides in Nigeria and has travelled the world-over demanding that we no longer allow traditional theological puzzles to go unexamined. Oduyoye's writings are like a breath of fresh air to women in ministry and in the church. -Katie G. Cannon Episcopal Divinity School Amber Oduyoye is Africa's leading woman theologian. In this book we meet a woman of faith reflecting in a scholarly and meditative way on Christianity in Africa. Learned in both the Western and African theological traditions, Professor Oduyoye brings constructive criticism to bear on each in the interest of promoting a wider community of wholeness. -Peter J. Paris Princeton Theological Seminary

Jung in Africa Oct 12 2021 Jung in Africa is the first comprehensive historical account of C.G. Jung's 1925 'psychological expedition' to East Africa. Conducted when Jung was fifty years old, the safari was a watershed event which divided his life and thought perfectly into two halves. Africa gifted Jung with his 'myth', his raison d'etre, and many of his important psychological concepts were discovered or crystallised during the five-month journey. Indeed, there is an African imprint upon almost all of Jung's most basic theories. In addition to contributing to our understanding of Jung and Jungian psychology, Burleson's illuminating study adds significantly to our knowledge of European involvement on the African continent during the colonial period. The Jung safari was an archetypal journey representative of 'modern man's' search for meaning in 'primitive' places. Africa, in particular, stood out as the quintessential Nether Lands where pueri aeterni of Europe and America were tempted to forsake modernity and 'go primitive'. Jung in Africa is both timely and necessary given the nascent interest in Africa, its history, and its place in the 21st-century.

Cooperative Peacekeeping in Africa Mar 05 2021

The Rentier State in Africa Oct 20 2019 This is a detailed study of the political and

economic condition of the Republic of Gabon, focusing on the years of the oil boom (1975-1985). The rise to power of Leon M'Ba and the Foccart Network leading to the Bongo regime are just a few of the key elements examined. Reverberating through this book, with all its concrete, factual information about past and current economic conditions, is the stark realization that the Republic of Gabon - while technically "liberated" from colonial rule - is anything but free.

Unlocking Africa's Business Potential Feb 16 2022 Africa welcomes business investment and offers some of the world's highest returns and impacts Africa has tremendous economic potential and offers rewarding opportunities for global businesses looking for new markets and long-term investments with favorable returns. Africa has been one of the world's fastest-growing regions over the past decade, and by 2030 will be home to nearly 1.7 billion people and an estimated \$6.7 trillion worth of consumer and business spending. Increased political stability in recent years and improving regional integration are making market access easier, and business expansion will generate jobs for women and youth, who represent the vast majority of the population. Current economic growth and poverty-alleviation efforts mean that more than 43 percent of the continent's people will reach middle- or upper-class status by 2030. **Unlocking Africa's Business Potential** examines business opportunities in the eight sectors with the highest potential returns on private investment—the same sectors that will foster economic growth and diversification, job creation, and improved general welfare. These sectors include: consumer markets, agriculture and agriprocessing, information and communication technology, manufacturing, oil and gas, tourism, banking, and infrastructure and construction. The book's analysis of these sectors is based on case studies that identify specific opportunities for investment and growth, along with long-term market projections to inform decision-making. The book identifies potential risks to business and offers mitigation strategies. It also provides policymakers with solutions to attract new business investments, including how to remove barriers to business and accelerate development of the private sector.

Routledge Handbook of Islam in Africa Aug 10 2021 Bringing together cutting-edge research from a range of disciplines, this handbook argues that despite often being overlooked or treated as marginal, the study of Islam from an African context is integral to the broader Muslim world. Challenging the portrayal of African Muslims as passive recipients of religious impetuses arriving from the outside, this book shows how the continent has been a site for the development of rich Islamic scholarship and religious discourses. Over the course of the book, the contributors reflect on: The history and infrastructure of Islam in Africa Politics and Islamic reform Gender, youth, and everyday life for African Muslims New technologies, media, and popular culture. Written by leading scholars in the field, the contributions examine the connections between Islam and broader sociopolitical developments across the continent, demonstrating the important role of religion in the everyday lives of Africans. This book is an important and timely contribution to a subject that is often diffusely studied, and will be of interest to researchers across religious studies, African studies, politics, and sociology.

Heineken in Africa Jun 20 2022 For Heineken, "rising Africa" is already a reality: the profits it extracts there are almost 50 per cent above the global average, and beer costs more in some African countries than it does in Europe. Heineken claims its presence boosts economic development on the continent. But is this true? Investigative journalist Olivier van Beemen has spent years seeking the answer, and his conclusion is damning: Heineken has hardly benefited Africa at all. On the contrary, there are some shocking skeletons in its African closet: tax avoidance, sexual abuse, links to genocide and other human rights violations, high-level corruption, crushing competition from indigenous brewers, and collaboration with dictators and pitiless anti-government rebels. Heineken in Africa caused a political and media furor on publication in The Netherlands, and was debated in their Parliament. It is an unmissable exposé of the havoc wreaked by a global giant seeking profit in the developing world.

The Book in Africa Aug 22 2022 This volume presents new research and critical debates

in African book history, and brings together a range of disciplinary perspectives by leading scholars in the subject. It includes case studies from across Africa, ranging from third-century manuscript traditions to twenty-first century internet communications.

Democracy in Africa Apr 25 2020 This book provides the first comprehensive overview of the history of democracy in Africa and explains why the continent's democratic experiments have so often failed, as well as how they could succeed. Nic Cheeseman grapples with some of the most important questions facing Africa and democracy today, including whether international actors should try and promote democracy abroad, how to design political systems that manage ethnic diversity, and why democratic governments often make bad policy decisions. Beginning in the colonial period with the introduction of multi-party elections and ending in 2013 with the collapse of democracy in Mali and South Sudan, the book describes the rise of authoritarian states in the 1970s; the attempts of trade unions and some religious groups to check the abuse of power in the 1980s; the remarkable return of multiparty politics in the 1990s; and finally, the tragic tendency for elections to exacerbate corruption and violence.

Globalization and Sustainable Development in Africa Jan 23 2020 The first comprehensive work on globalization within the context of sustainable development initiatives in Africa.

Black Jews in Africa and the Americas Oct 24 2022 Tudor explains how many African peoples came to think of themselves as descendants of the ancient tribes of Israel. Pursuing medieval and modern race narratives over a millennium in which Jews were cast as black and black Africans were cast as Jews, he reveals a complex interaction between religious and racial labels and their political uses.

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